The Role of Time and Place in Perceiving Rules in Viewpoints of Shahd Motahari and Shahid Sadr

Abstract
After research in the works of Sadr and Motahari martyrs, it turned out that when it comes to the role of time and place in ijtihad, it is not time and place itself because the time itself and place have no effect on the religious order and their change is changing. It is not a religious law; it is the status, condition and condition that has arisen in time or place and determines the ruling and the subject of the religious order, and its change will change the sentence and subject of the religious order. Therefore, if time and space is raised, it is to refer to the circumstances in which time and place are located, and the time and place are the basis of their existence. According to Sadr and Motahari martyrs, the two elements of time and space play an important role in solving the emerging issues, and the religion of Islam, by paying attention to these two elements and by introducing some other principles, has created a quality in the structure of its verdicts. Which goes hand in hand with the developments of various ages and responds to the needs and issues of any age, taking into account the circumstances and conditions prevailing in that same age, and to be heard and discussed in all jurisprudence.

Key Words: Time, Place, Perception, Rulings, Ijtihad